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| 142095                          | Class Subd                                      |                             |                 | ****        |  |   |                 |               | •;                |  |
|---------------------------------|---|-----------------------------|-----------------|-------------|--|---|-----------------|---------------|-------------------|--|
| 386                             | Class   | -                           |                 |             |  |   |                 |               |                   |  |
| -                               |   | U.S. UTIL                   |                 |             |  | LICATIO                                       |                 |               |                   |  |
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|                                 |   | SCANNED                     |                 | Q.A         | 40_  |   |                 |               |                   |  |
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| SECTOR CLA                      | ss<br>369                                       | SUBCLASS                    | ,28             | . 1         | UNIT /                                     | /   | XAMINER<br>LOGI | 73.5          |                   |  |
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| ORIGINAL                        |   |                             |                 |             | CROSS REFERENCE(S)                         |   |                 |               |                   |  |
| CLASS                           | CLASS   |                             |                 |             |  | E SUBCLASS PER BLOCK)                         |                 |               |                   |  |
| CLASS SUBCLASS                  |   | 369                         |                 |             | 122 53.11                                  |   | 112.02          |               |                   |  |
| INTERNATION                     | AL CLASSIFICATION                               |                             |                 | 100         | 70.11                                      | 110,117                                       |                 |               |                   |  |
| GIIB                            | 7/125   |                             |                 | · · · · · · |  |   |                 |               |                   |  |
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|                                 |   |                             |                 |             |  |   |                 |               |                   |  |
| TERMIN                          | DRAWINGS  |                             |                 |             | CLAIMS ALLOWED                             |   |                 |               |                   |  |
| DISCLAIMER                      |   | Sheets Drwg.                | heets Drwg. Fig |             | gs. Drwg. Print Fig.                       |   | Total Claims    |               | Print Claim for C |  |
|                                 |   | *                           |                 |             | 38   | 13  | 18              |               | 18                |  |
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| subsequent to                   |   |                             |                 |             |  | / /   |                 |               |                   |  |
| has been disclain               |   | (Assistant Examiner) (Date) |                 |             |  | 1/1/2/19                                      |                 |               |                   |  |
| b) The term of not extend beyon | ARISTOTELIS M. PSITOS PRIMARY EXAMINER Aii 2053 |                             |                 |             | <del>/-</del>                              | 12/3/10                                       |                 |               |                   |  |
| of U.S Patent. No               |   |                             |                 |             |  | ISSUE FEE                                     |                 |               |                   |  |
|                                 |   |                             |                 |             | Amou                                       | Amount Due Date Paid                          |                 |               |                   |  |
|                                 |   | (Primary Examiner) (Oatb)   |                 |             |  | 19/23   | 2/7.60          | 1             |                   |  |
|                                 |   | Primary                     | Examo           | er)         | (Dath)                                     | 1 / ///                                       |                 |               |                   |  |
|                                 |   | Primary                     | Examin          | er)         | (dat6)                                     | / <u>/ / / / / / / / / / / / / / / / / / </u> | SSUE BAT        | CH NUMI       | BER               |  |
| c) The termin                   | almonths of peen disclaimed.                    | MA                          | 5               | 12.4        | (Bath)                                     | / .J./<br>                                    | SSUE BAT        | I<br>ICH NUMI | BER               |  |
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